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| **The Children’s Book Council of Australia (SA Branch) Inc.**  **Membership Application form 2022**  **TAX INVOICE ABN 22 545 077 268**  Membership runs from 1st January to 31st December  (Committee and Office holders’ membership must be completed by 31 March 2022) | | CBCA_full_logo_blue_no-tag_SA.jpg | |
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| MEMBERSHIP Can be applied for using TRYBOOKINGvisa, MASTERCARD & AMERICAN EXPRESS ACCEPTED <https://www.trybooking.com/YKMC>  Bank Transfer payment option please see below. | | | |
| |  | | --- | | 🞏 New 🞏 Renewal  🞏 Individual $65 (inc GST $5.91)  🞏 Corporate 1 $65 (inc GST $5.91) 🞏 Corporate 2 $110 (inc GST $10.00)  🞏 Concession $45 (inc GST $4.09) 🞏 Creatives $45 (inc GST $4.09)  🞏 Life Member $0 🞏 Honorary Member $0  🞏 Silver Sponsor $225 (inc GST $20.45) 🞏 Gold Sponsor $325 (inc GST $29.55) | | | | |
| **Designated Member 1: Name**  Email: | | | |
| Designated Member 2: Name  *(****For Corporate 2 category and Sponsors ONLY****)*  Email: | | | |
| Institution/School *(If appropriate):* | | | |
| Address: | | | |
| City | State: | | Postcode: |
| Phone: | Mobile: | | |
| The Children’s Book Council of Australia (SA Branch) respects your privacy. Protecting your personal information is important to us. | | | |
| BANK TRANSFER PAYMENT OPTION | | | |
| Please reference with Designated Member 1’s name and Institution/School ***and complete your membership details at*** [CBCA SA Branch Membership 2022 Tickets, various | TryBooking Australia](https://www.trybooking.com/events/landing?eid=849691&) | | | |
| 🞏 **Bank Transfer BSB: 105-900 Account No. 950 505 940 Date paid:**  Amount $: Signature: | | | |
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| |  |  |  | | --- | --- | --- | | **Individual $65**   * **One** **Designated Member** | **Concession $45**   * **One** **Designated Member**   *(Fulltime student OR holder of Health Card or Senior’s Card)* | **Creatives $45**   * **One** **Designated member**   *(Published children’s author or illustrator OR member of SCBWI or SA Writers’ Centre)* | | **Corporate 1 $65**   * **One** **Designated Member**   *(Suits small schools, libraries and businesses)* | **Schools, public libraries, retailers and other businesses or corporations are invited to select the Corporate Membership category that best matches their membership needs.**  **For full benefits of each category**  **Please refer to**  **https://www.cbcsabranch.com/sa-membership.html** | **Silver Sponsor**   * **Two** **Designated Members** | | **Corporate 2 $110**   * **Two** **Designated Members**   *(Suits larger schools, libraries and businesses)* | **Gold Sponsor**   * **Two** **Designated Members** | | | | |
| For further information see our website [www.cbcsabranch.com](http://www.cbcsabranch.com)  All enquiries to [sa@cbca.org.au](mailto:sa@cbca.org.au).  GPO Box 2392 Adelaide SA 5001 | | | |